1	BEFORE THE BOARD OF OIL, GAS AND MINING
2	DEPARTMENT OF NATURAL RESOURCES
3	IN AND FOR THE STATE OF UTAH
4	00000
5	IN THE MATTER OF THE)
6	APPLICATION OF CLIFFORD) MURRAY FOR AN ORDER POOLING)
7	INTERESTS IN THE DRILLING) UNIT COMPRISING SECTION 2,)
8	TOWNSHIP 2 SOUTH, RANGE 1) EAST, U.S.M., UINTAH COUNTY,)
9	UTAH.)
10	DOCKET NO. 2010-019, CAUSE NO. 131-130
11	TAKEN AT: Uintah Basin Applied Technology
12	College Multipurpose Room
13	1100 East Lagoon Street Roosevelt, Utah
14	DATE: September 22, 2010
15	TIME: 9:42 a.m. to 9:44 a.m.
16	REPORTED BY: Emily A. Gibb, RPR, CSR
17	ATKINSON-BAKER, INC.
18	COURT REPORTERS WWW.DEPO.COM
(800) 288-3376 19	(800) 288-3376
20	FILE NO. A403307
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1	APPEARANCES
2 CHAIRMAN: Douglas E. Johnson 3	
	Douglas E. Johnson
4	BOARD MEMBERS:
Ruland J. Gill, Jr. (Excused) Jake Y. Harouny James T. Jensen Kelly Payne (Excused)	Jake Y. Harouny
	Kelly Payne (Excused)
7	Samuel C. Quigley Jean Semborski
8	
DIVISION OF OIL, GAS AND MINING: John R. Baza, Director Dana Dean, Associate Director, Mining (Excused Jim Springer, Public Information Officer Steve Schneider, Administrative Policy Coordina Julie Ann Carter, Secretary to the Board	John R. Baza, Director
	Jim Springer, Public Information Officer
ASSISTANT ATTORNEYS GENERAL: Fred Donaldson - Division Attorney	ACCICHANH AUTODNEVC CENEDAI.
14	Michael 3. Johnson - Board Accorney
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          Docket No. 2010-019 Cause No. 131-130
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                Wednesday, September 22, 2010
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             (The proceedings began at 9:42 a.m.)
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              CHAIRMAN JOHNSON: Okay. Moving on to our
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     Docketed Matter No. 2. It's Docket No. 2010-019,
     Cause No. 131-130, in the Matter of the Application
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     of Clifford Murray for an Order Pooling Interests in
8
     the Drilling Unit Comprising Section 2, Township 2
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     South, Range 1 East, Uintah Special Meridian, Uintah
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     County, Utah.
12
              Mr. Clawson, are you representing Murray?
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              MR. CLAWSON: Yeah. Mr. Chairman, I'm here
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     today representing Homeland Gas and Oil, LTD, and
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     Mountain Oil & Gas, Inc., who is the petitioner in
     that -- in that matter. And we have filed
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17
     essentially a joint motion to continue today's
     hearing until the December 8th hearing.
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              CHAIRMAN JOHNSON: Okay. And --
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              MR. HAROUNY: He's not representing
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     Mr. Murray.
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              MR. CLAWSON: Mr. Murray is here, too.
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              CHAIRMAN JOHNSON: Okay. Excuse me. And
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     you've -- both parties have requested the
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     continuance?
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1	MR. CLAWSON: Right. I filed a motion on
2	behalf of Mountain Homeland.
3	CHAIRMAN JOHNSON: Okay. Excuse me.
4	MR. CLAWSON: And he concurred.
5	CHAIRMAN JOHNSON: Okay. And I believe I
6	with no objection from any of the board members I
7	believe I assigned that this morning and we can
8	proceed with it.
9	Okay. So that matter will be continued
10	until the December 8th hearing.
11	MR. CLAWSON: Okay.
12	CHAIRMAN JOHNSON: Thank you.
13	MR. MURRAY: Thank you.
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1	REPORTER'S CERTIFICATE
2	
3	STATE OF UTAH)
4	COUNTY OF UTAH)
5	I, Emily A. Gibb, a Certified Shorthand
6	Reporter and Registered Professional Reporter, hereby
7	certify:
8	THAT the foregoing proceedings were taken
9	before me at the time and place set forth in the
10	caption hereof; that the witness was placed under
11	oath to tell the truth, the whole truth, and nothing
12	but the truth; that the proceedings were taken down
13	by me in shorthand and thereafter my notes were
14	transcribed through computer-aided transcription; and
15	the foregoing transcript constitutes a full, true,
16	and accurate record of such testimony adduced and
17	oral proceedings had, and of the whole thereof.
18	I have subscribed my name on this 3rd day of
19	October, 2010.
20	
21	
22	Emily A. Gibb, RPR, CSR
23	
24	
25	